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**APPLICANT - PROJECT LEADER**

MR/MS/MRS

FIRST NAME:       LAST NAME:

ACADEMIC DEGREE(S)      

TITLE:

MAIN DISCIPLINE:

EMAIL:

TELEPHONE:

INSTITUTION:

DEPARTMENT:

STREET ADDRESS:

CITY:

ZIP/POSTAL CODE:

VAT number:

CV\*: ***attach file to your e-mail (2 pages including the 5 best publications)***

**GRANT MANAGING ORGANIZATION / FINANCIAL OFFICER  
(IF DIFFERENT FROM ABOVE)**

***IF NOT APPLICABLE, PLEASE SKIP TO NEXT STEP***

FIRST NAME:       LAST NAME:

INSTITUTION:

STREET ADDRESS:

CITY:

ZIP/POSTAL CODE:

E-MAIL:

TELEPHONE:

VAT number:

**APPLICANT SYNOPSIS**

|  |  |
| --- | --- |
| **Protocol Full Title** |  |
| **Protocol Short Title** |  |
| **Protocol Acronym** |  |
| **Protocol Number** |  |
| **Protocol Version - Date** |  |
| **Investigational Sites** |  |
| **Study Design** |  |
| **Study Population** |  |
| **Inclusion Criteria** |  |
| **Exclusion Criteria** |  |
| **Primary Objective** |  |
| **Secondary Objectives** |  |
| **Exploratory Objectives** |  |
| **Primary Endpoint** |  |
| **Secondary Endpoints** |  |
| **Exploratory Endpoints** |  |
| **Study Procedures / Assessments** |  |
| **Study Duration per Participant** |  |
| **Sample Size** |  |
| **Statistical Analysis Considerations** |  |
| **Study Timelines** | *Recruitment period, total duration of the study* |

**What are the implications of your research proposal in the microbiome field for human health? (250-word limit)**

**PROJECT DESCRIPTION**

DETAILED RESEARCH PROPOSAL: Please provide a detailed research proposal that includes the following: current state of knowledge related to proposed work, including relevant work done by the main investigator team, a clear and concise outline of research proposal, rationale for choice of methods and approaches, and the objectives and research plan clearly described including references and appendices that contain relevant data presented in charts, figures, diagrams, etc. This proposal **may not exceed 4 pages** (single-sided, single-spaced, ¾ margins on all sides, in 11 point Arial font size). PLEASE NOTE THAT PAGES IN EXCESS OF THE MAXIMUM WILL BE REMOVED FROM THE APPLICATION.

TITLE:

GENERAL CONTEXT OF THE PROJECT (current state of knowledge, relevant work done by PI, etc):

OBJECTIVES:

RESEARCH PLAN/METHODOLOGY:

EXPECTED OUTCOME:

TIMELINE (included in 4 pages):

**MAIN INVESTIGATOR TEAM:**

**PERSON 1**

FIRST NAME:

LAST NAME:

TITLE:

INSTITUTION:

MAIN DISCIPLINE:

EMAIL:

INDICATE: CO-INVESTIGATOR COLLABORATOR

**PERSON 2**

FIRST NAME:

LAST NAME:

TITLE:

INSTITUTION:

MAIN DISCIPLINE:

EMAIL:

INDICATE: CO-INVESTIGATOR COLLABORATOR

**PERSON 3**

FIRST NAME:

LAST NAME:

TITLE:

INSTITUTION:

MAIN DISCIPLINE:

EMAIL:

INDICATE: CO-INVESTIGATOR COLLABORATOR

**PERSON 4**

FIRST NAME:

LAST NAME:

TITLE:

INSTITUTION:

MAIN DISCIPLINE:

EMAIL:

INDICATE: CO-INVESTIGATOR COLLABORATOR

**BUDGET**

Please indicate the budget for the grant, below is a suggested template (1 page, Arial 11)

|  |  |  |
| --- | --- | --- |
|  | Description | Amount |
| A. Equipment |  |  |
| B. Personnel  1. Technicians |  |  |
| 2. Other personnel (specify) |  |  |
| C. Consumables |  |  |
| D. Other |  |  |
| E. Overhead |  |  |
| TOTAL |  | €25.000\* |

\*25.000 euros includes VAT and Overhead

**LETTER OF RECOMMENDATION**

(No more than 1 page, Arial 11)

**ETHICS APPROVAL**

(PDF of the original document from the ethical committee)